

Date: October 9, 2017

Case # 2185

BoQs of Consumable Items for Dr. Umesalma Amjad, Department of Chemical Engineering, CIIT-Lahore

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|----------|---|------|------|--|----------------------|
| Sr. # | No change in the BoQs (Specs & Qty.) of CIIT, as detailed below, is allowed. Any additional information may be mentioned in the blank columns (i.e. model / brand or Price). Any modification in CIIT's BoQ may lead to rejection of bid (fully or partially). | | | Rate to be quoted Inclusive of all (applicable) Taxes | |
| | Item Name & Specification | Qty. | | Quoted Model / Brand | Total Price (Rs.) |
| 1 | Schott Bottles 100ml, 140° C autoclaveable Germany or equivalent | 20 | Nos. | | |
| 2 | Toluene Analytical Grade or equivalent | 2.5 | L | | |
| 3 | n-hexane Analytical Grade or equivalent | 2.5 | L | | |
| 4 | Test Tubes 25mm dia, 150mm length Pyrex or equivalent | 100 | Nos. | | |
| 5 | Parafilm Laboratory Film 4inch x 125ft roll | 2 | Nos. | | |
| 6 | Non Return Valve ¹ ⁄4" Internal Dia, NPT Connections | 04 | Nos. | | |
| 7 | Falcon Tube 50ml conical bottom, graduated Or equivalent | 500 | Pcs. | | |
| 8 | Falcon Tube 15ml conical bottom, graduated Or equivalent | 500 | Pcs. | | |
| 9 | Nitric Acid Analytical Grade or equivalent | 2.5 | L | | |
| 10 | Glass Vials Threaded capped or equivalent | 500 | Pcs | | |
| 11 | Gloves Small Size | 1 | Box | | |
| 12 | Gloves Medium Size | 1 | Box | | |

Note:

• Purchase / work order (s) will be awarded on Item Wise basis.

- Please quote the rates on CIIT-Lahore BoQs and clearly mention the quoted model / brand, otherwise your bid / items may be rejected.
- Multiple prices of an item may lead to rejection of the item / bid.

Signature & Stamp of the Bidder

<u>TERMS AND CONDITIONS</u> [All pages (BoQs & Terms & Conditions) are mandatory to be signed / stamped, failing which the bid may be rejected.]

- 1. <u>Any addition, deletion or modification of any clause of the procurement terms & conditions of CIIT by any vendor will</u> not be acceptable and may lead to rejection of the bid.
- 2. Part / Advance payments is not allowed.
- 3. The exact completion / delivery time from the date of the purchase / work order will be <u>10 days</u>. The handing over / completion time for this contract is of critical importance.
- **4.** Your bid proposal should be inclusive of freight and all taxes delivered at COMSATS Institute of Information Technology, Lahore Campus's premises.
- 5. The quotation should be submitted in a sealed envelope.

The envelope shall also bear the word <u>"CONFIDENTIAL"</u> and the title of procurement of <u>"Consumable Items for</u> <u>Dr. Umesalma Amjad, Department of Chemical Engineering, CIIT-Lahore".</u>

Secretary Purchase Committee

COMSATS Institute of Information Technology, Lahore Campus

Defence Road, Off Raiwind Road, Lahore.

Tel: 042-111-001-007, Ext: 875

6. Payment will be made on submission of Invoice in the name of "COMSATS Institute of Information Technology, Lahore Campus" with a copy of delivery challan (s) after the complete order has been supplied, inspected and accepted which includes delivery and installation, and COMSATS Lahore acceptance / inspection thereof.

- 7. All prices should be quoted on F.O.R (Pak Rupees) and valid for at least 40 days.
- 8. In case of any dispute or grievance, the matter shall be addressed as per PPRA rules.
- 9. If the vendor fails to deliver the goods / services to CIIT-Lahore in time then the penalty will be charged as under:
 - a. 1% per day of the invoice price for 5 working days.
 - b. 2% per day of the invoice price for further 5 working days.
 - c. If the vendor fails to deliver the goods / services during the extended period then the purchase / work order may be cancelled.
- 10. The bid should be submitted in a sealed and stamped envelope up to October 11, 2017 before 1400 Hrs and will

be opened on the same date at **<u>1430 hrs</u>** in the presence of available bidders.

- **11.** The undersigned affirm that the terms and conditions as contained in this document have been read and accepted and that in the event of selection of my/our rate the agreement in the prescribed form will be entered into:
 - <u>Company / Vendor Name:</u>.....
 - Postal Address:
 - <u>Tel. / Mobile:</u>.....
 - <u>NTN# :</u>.....

Signature:

Signature of Contractor with Stamp